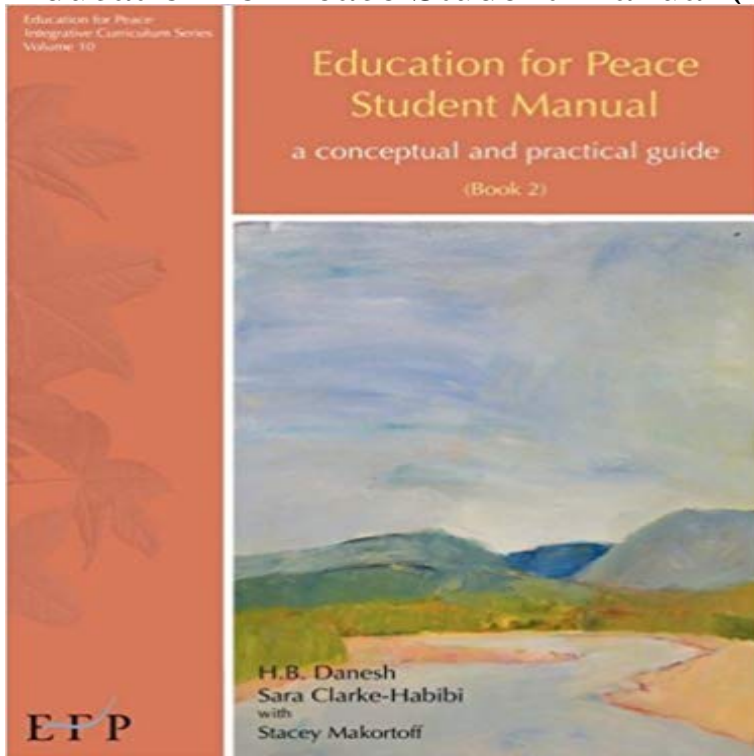


## Education for Peace Student Manual (Book 2)



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