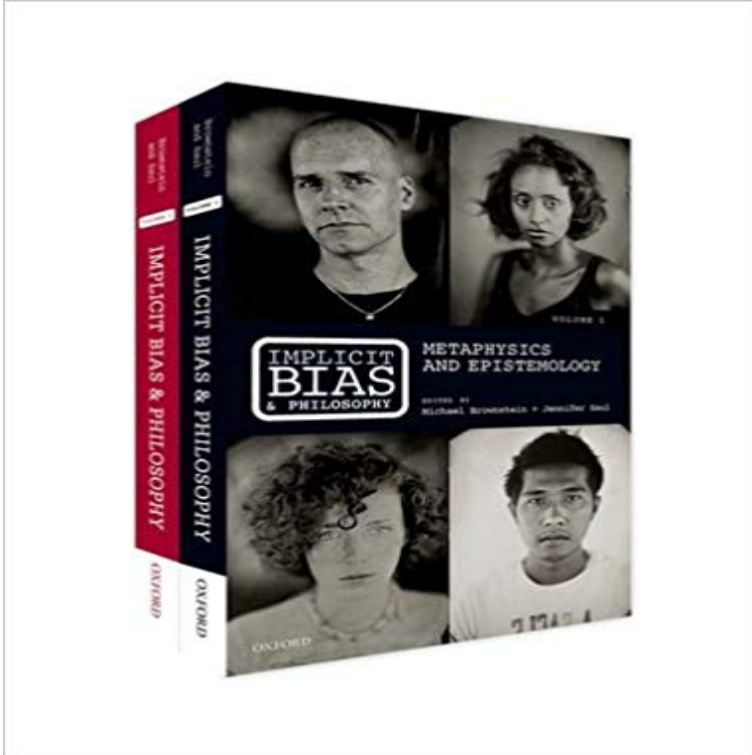


# Implicit Bias and Philosophy, Volumes 1 and 2: Metaphysics and Epistemology; Moral Responsibility, Structural Injustice, and Ethics



Implicit Bias and Philosophy brings the work of leading philosophers and psychologists together to explore core areas of psychological research on implicit (or unconscious) bias, as well as the ramifications of implicit bias for core areas of philosophy. Volume I: Metaphysics and Epistemology is comprised of two sections: The Nature of Implicit Attitudes, Implicit Bias, and Stereotype Threat, and Skepticism, Social Knowledge, and Rationality. The first section contains chapters examining the relationship between implicit attitudes and dual process models of the mind; the role of affect in the formation and change of implicit associations; the unity (or disunity) of implicit attitudes; whether implicit biases are mental states at all; and whether performances on stereotype-relevant tasks are automatic and unconscious or intentional and strategic. The second section contains chapters examining implicit bias and skepticism; the effects of implicit bias on scientific research; the accessibility of social stereotypes in epistemic environments; the effects of implicit bias on the self-perception of members of stigmatized social groups as rational agents; the role of gender stereotypes in philosophy; and the role of heuristics in biased reasoning. Volume 2: Moral Responsibility, Structural Injustice, and Ethics is comprised of three sections. Moral Responsibility for Implicit Bias contains chapters examining the relationship of implicit biases to concepts that are central to moral responsibility, including control, awareness, reasons-responsiveness, and alienation. The chapters in the second section--Structural Injustice--explore the connections between the implicit biases held by individuals and the structural injustices of the societies in which they are situated. And finally, the third section--The Ethics of Implicit Bias: Theory and

Practice--contains chapters examining strategies for implicit attitude change, the ramifications of research on implicit bias for philosophers working in ethics, and suggestions for combatting implicit biases in the fields of philosophy and law.

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