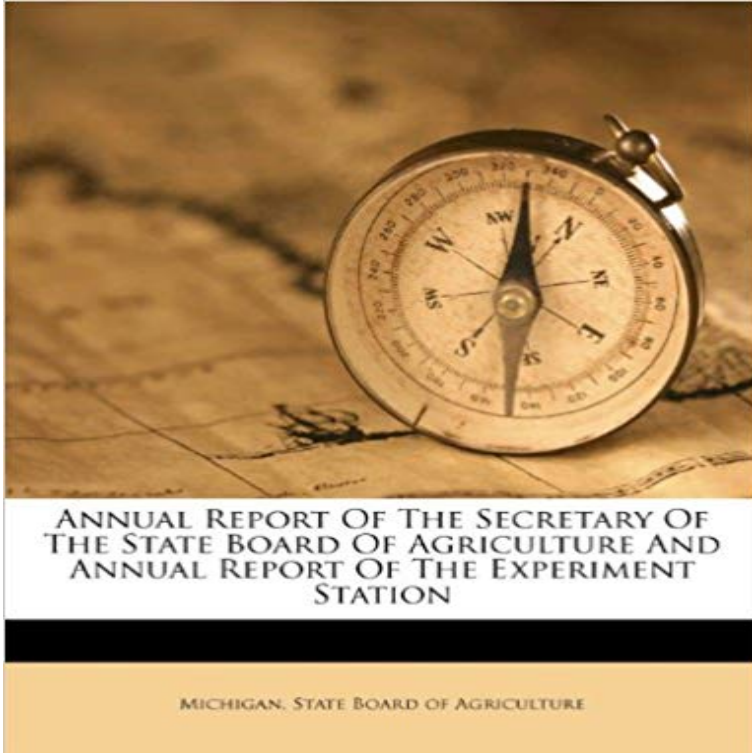


# Annual Report Of The Secretary Of The State Board Of Agriculture And Annual Report Of The Experiment Station



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