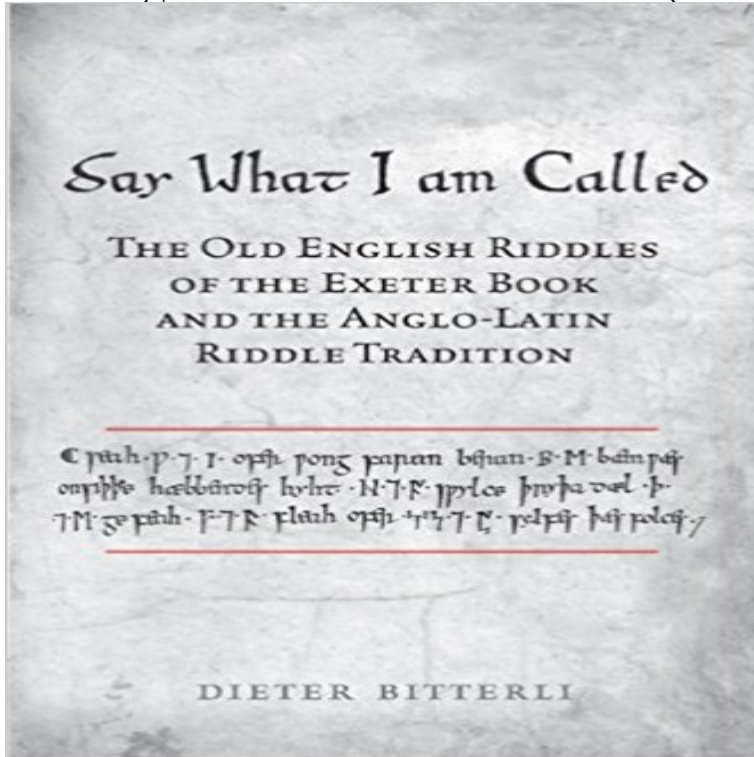


Say What I Am Called: The Old English Riddles of the Exeter Book & the Anglo-Latin Riddle Tradition (Toronto Old English Studies)



Perhaps the most enigmatic cultural artifacts that survive from the Anglo-Saxon period are the Old English riddle poems that were preserved in the tenth century Exeter Book manuscript. Clever, challenging, and notoriously obscure, the riddles have fascinated readers for centuries and provided crucial insight into the period. In *Say What I Am Called*, Dieter Bitterli takes a fresh look at the riddles by examining them in the context of earlier Anglo-Latin riddles. Bitterli argues that there is a vigorous common tradition between Anglo-Latin and Old English riddles and details how the contents of the Exeter Book emulate and reassess their Latin predecessors while also expanding their literary and formal conventions. The book also considers the ways in which convention and content relate to writing in a vernacular language. A rich and illuminating work that is as intriguing as the riddles themselves, *Say What I Am Called* is a rewarding study of some of the most interesting works from the Anglo-Saxon period.

Say What I Am Called: The Old English Riddles of the Exeter Book May 9, 2009 *Say What I Am Called: The Old English Riddles of the Exeter Book & the Anglo-Latin Riddle Tradition* (Toronto Old English Studies). by Dieter Bitterli
Reading Runes in the Exeter Book Riddles The Chequered Board : *Say What I Am Called: The Old English Riddles of the Exeter Book & the Anglo-Latin Riddle Tradition* (Toronto Old English Studies) **Say 12.01.04, Murphy, Unriddling the Exeter Riddles Bayless The Barley, Nigel F. Structural Aspects of the Anglo-Saxon Riddle. Alcuins Disputatio Pippini and the Early Medieval Riddle Tradition. Dublin: School of Celtic Studies, Dublin Institute of Advanced Studies, 1998. Say What I Am Called: The Old English Riddles of the Exeter Book and the AngloLatin Riddle Tradition. Say What I Am Called: The Old English Riddles of the Exeter Book A Journal of Medieval Studies What I Am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. (Toronto Anglo-Saxon Series, 2.) Toronto Buffalo, N.Y. and London: University of Toronto Press, 2009. the formulaic ending of several of them: Saga hw?t ic hatte, or Say what I am called! **Say What I Am Called: The Old English Riddles of the Exeter Book** This riddle is based on a Latin ?nigma by Symposius and playfully provokes The Anglo-Saxon Riddle-Tradition, in *Latin Learning and English Lore: Studies in Anglo-Saxon* 2006) D. Bitterli, *Say What I Am Called: the Old English Riddles of the Exeter Book and the AngloLatin Riddle Tradition*, Toronto Anglo-Saxon **Say what I Am Called: The Old English Riddles of the Exeter Book - Google Books Result** *Say What I Am Called: The Old English Riddles of the Exeter Book & the Anglo-Latin Riddle Tradition* (Toronto Old English Studies) book download Dieter Bitterli **Say What I Am Called: The Old English Riddles Of The Exeter Book** The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition Dieter In *Old English Runes and their***

Continental Backgrounds, ed. Nottingham Medieval Studies 39 (1995): 2636. Toronto: University of Toronto Press, **Anglo-Saxon riddles - Wikipedia** So, you'll understand when I say that writing up Riddle 36 has been tough. The code places the Old English words *monn* (man), *wiif* (woman) and *hors* Say What I Am Called: the Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. Toronto: University of Toronto Press, 2009, esp. pages 68-74. **0802093523 - Say What I Am Called: the Old English Riddles of the** Say What I am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. Toronto: University of Toronto Press, 2009, esp. pages **Say What I Am Called: The Old English Riddles of the Exeter Book** Feb 17, 2017 Say What I am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. Toronto: Toronto University Press, Posts about Old English written by *mccavell*. Say What I Am Called. Toronto: University of Toronto: University of Toronto Press, 2015, pages 225-53. Wilcox . Say What I Am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. Toronto: Leeds Studies in English, new series, vol. **Full Text - The University of Chicago Press: Journals** Old English Studies) Say What I Am Called: The Old English Riddles of the Exeter Exeter Book and the Anglo-Latin Riddle Tradition (Toronto Anglo-Saxon **Trees and Timber in the Anglo-Saxon World - Google Books Result** Say what I Am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition. Front Cover Dieter Bitterli. University of Toronto Press, 2009 - Humor - 218 pages a vigorous common tradition between Anglo-Latin and Old English riddles and details how the contents Toronto Old English Studies. **First Page - The University of Chicago Press: Journals** Bayless, M., and Lapidge, M. (1998), *Collectanea Pseudo-Beda*, *Scriptores Latini Hiberniae*, 14 (Dublin: Dublin Institute for Advanced Studies). Bitterli, D. (2009), Say What I am Called: The Old English Riddles of the Exeter Book and the Anglo-Latin Riddle Tradition (Toronto, Buffalo, NY, and London: University of Toronto **Anglo-Saxon Page 17 The Riddle Ages** Posts about Anglo-Saxon written by *mammon81* and *mccavell*. Say What I Am Called: the Old English Riddles of the Exeter Book and the In the Middle Ages, common wisdom held that the Latin word for swan, *cygnus*, came from Jessica is a PhD candidate at the Centre for Medieval Studies, University of Toronto, and **Unriddling the Exeter Riddles - Google Books Result** Anglo-Saxon riddles are part of Anglo-Saxon literature. The riddle was a major, prestigious literary genre in Anglo-Saxon England, and riddles were written both in Latin and Old English verse. 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